AR99-98

Submitted by:

Prepared by:

Chairman of the Assembly at the Request of the Mayor Community Planning and Development May 25, 1999

CLERK'S OFFICE APPROVED Date:

For reading

Anchorage, Alaska AR 99-98

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROVING A 2 CONDITIONAL USE FOR SALES OF ALCOHOLIC BEVERAGES (RESTAURANT AND 3 EATING PLACE LICENSE) LOCATED ON HANSEN SUBDIVISION, BLOCK 2, LOT 3A, 4 GENERALLY LOCATED ON THE SOUTH SIDE OF WEST 26TH AVENUE AND WEST OF 5 6 SPENARD ROAD.

7 (Louis Plante', d.b.a. Organic Oasis Health Foods and Juice Bar)(Case 99-090) 8

9 THE ANCHORAGE ASSEMBLY RESOLVES:

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Section 1. The conditional use permit for restaurant and eating place license located on Hansen 11

12 Subdivision, Block 2, Lot 3A is approved subject to the following conditions:

1. A notice of Zoning Action shall be filed with the District Recorders Office within 120 days of 13 14 the Alcoholic Beverage Control Board's approval of the license.

- 2. All construction and uses shall conform to the plans and narrative submitted. 15
- 16 3. Resolve parking with Public Works, Land Use Enforcement.

17 4. The use of the property by any person for the permitted purposes shall comply with all

18 current and future federal, state and local laws and regulations including but not limited to

laws and regulations pertaining to the sale, dispensing, service and consumption of 19 20

alcoholic beverages and the storage, preparation, sale, service and consumption of food. 21

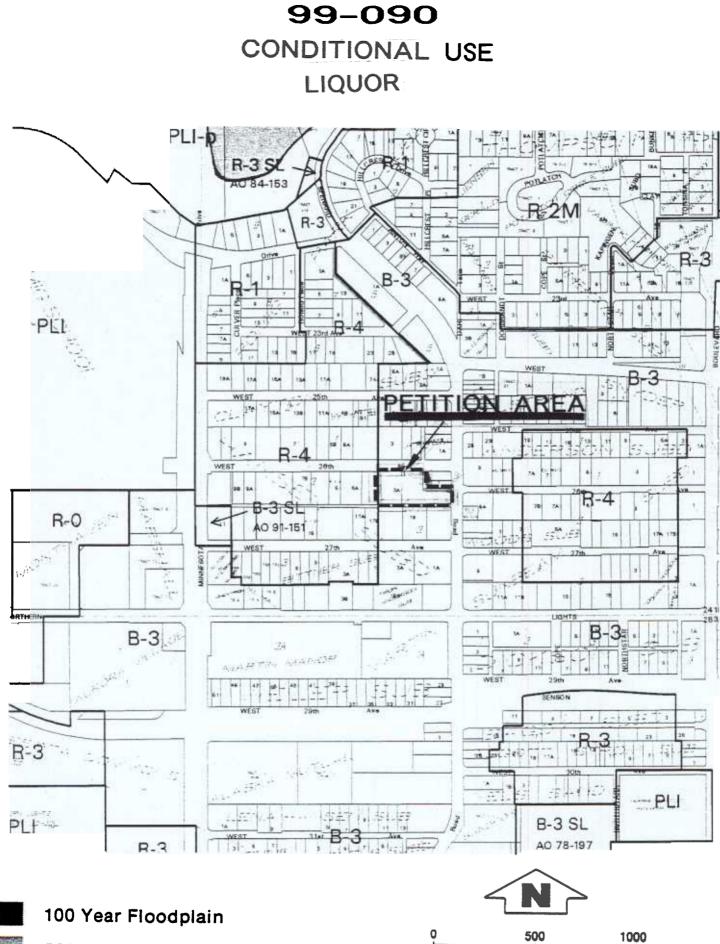
The owner of the property, the licensee under the Alcoholic Beverage Control license and their officers, agents and employees shall not knowingly permit or negligently fail to prevent 22

23 the occurrence of illegal activity on the property.

- 24 Section 2. Failure to comply with the conditions of this conditional use permit shall constitute
- 25 grounds for its revocation.
- Section 3. This resolution shall become effective immediately upon passage and approval by 26
- 27 the Anchorage Assembly.

28 PASSED AND APPROVED by the Anchorage Assembily this/ 29 dav of Imud -Min 30 , 1999. 31 32 33 ATTEST: Chairman Man Jorguna nicipal Clerk (99-090) (001-254-76, 77, 80)

AM 452-99



500 Year Floodplain

FEET